

Prince George's County Association of REALTORS®, Inc.  
DAVID AND JUANITA MACLIN MEMORIAL SCHOLARSHIP FUND  
8300 Corporate Drive  
Landover, MD 20785  
301 306-7900

The Prince George's County Association of REALTORS® (PGCAR) David and Juanita Maclin Memorial Scholarship Fund Committee would like to acknowledge the community service efforts of our public school seniors. To this end, we are striving to award a \$2,500 scholarship to three Prince George's County High School students. Each scholarship is to be used toward further education in any community college, university or trade school.

The scholarship criteria consists of writing a composition of 500 words or less on **"What Difference I Have Made in My Community."** The scholarship applicant must be a graduating high school senior with at least a 2.0 grade point average. Compositions should be sent to PGCAR and **should include a completed application form, parental/guardian permission slip, transcript, 3 letters of recommendation and Letter of Acceptance from the university or college.** All entries must be received by close of business, Thursday, February 28<sup>th</sup>, 2019. All winners will be notified no later than March 31<sup>st</sup>, 2019. The entries will be judged by the David and Juanita Maclin Memorial Scholarship Fund Committee.

Thank you for sharing this information and giving your high school seniors the opportunity to participate in this endeavor. We look forward to receiving compositions from many high school seniors in Prince George's County.

Sincerely,

Michael A. Graziano  
Executive Vice President



Prince George's County Association  
of REALTORS®, Inc.

David and Juanita Maclin Memorial Scholarship Fund

High School Senior  
Composition Scholarship Application

Student's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Teacher/Guidance Counselor's Name: \_\_\_\_\_

Name and Address of High School: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In the Fall of 2019, I plan to attend \_\_\_\_\_  
(name of community college, university or trade school)

University Student ID: \_\_\_\_\_

**Enclose the following:** **3 letters of recommendation, transcript, and Letter of acceptance**  
**from University.**

*(Please attach this application to your composition. Be sure to also include the permission slip from your parent or guardian. Application must be received no later than **February 28<sup>th</sup>, 2019**)*

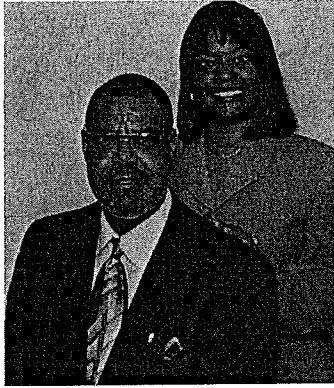
*Mail to:*

*Ms. Erica Kaleda*

*Prince George's County Association of REALTORS®, Inc.*

*8300 Corporate Drive #100*

*Landover, MD 20785*



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To the Parents/Guardian of \_\_\_\_\_

We are very pleased that your child has chosen to enter an essay contest sponsored by the Prince George's County Association of REALTORS®, Inc. If chosen, your child will receive a \$2,500 scholarship toward furthering his/her education in any community college, university or trade school.

Please complete the following information and sign below:

Student's Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Email \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Phone where Parent/Guardian may be reached during the day: \_\_\_\_\_

Teacher/Guidance Counselor's Name: \_\_\_\_\_

Name of High School: \_\_\_\_\_

*By signing this form I give my permission to have my child's composition on **"What Difference I have Made in My Community"** entered in the David and Juanita Maclin Memorial Contest.*

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

**Parents:** This form must be returned to be eligible for the David and Juanita Maclin Memorial Scholarship Contest